



A meeting of the **CABINET** will be held in the **CIVIC SUITE (LANCASTER/STIRLING ROOMS), PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON, PE29 3TN** on **TUESDAY, 17 JUNE 2025** at **7:00 PM** and you are requested to attend for the transaction of the following business:-

AGENDA

APOLOGIES

1. MINUTES (Pages 5 - 8)

To approve as a correct record the Minutes of the meeting held on 15th May 2025.

Contact Officer: Democratic Services - (01480) 388169

2. MEMBERS' INTERESTS

To receive from Members declarations as to disclosable pecuniary, other registerable and non-registerable interests in relation to any Agenda item. See Notes below.

3. GREAT STAUGHTON NEIGHBOURHOOD PLAN EXAMINATION OUTCOME AND PROGRESSION TO REFERENDUM (Pages 9 - 122)

To consider a report proposing acting upon the Examiner's report to accept the modifications proposed and progress to referendum, following the examination of the Great Staughton Neighbourhood Plan.

Executive Councillor: T Sanderson.

4. DISCRETIONARY CHARGES IN PLANNING INFRASTRUCTURE AND PUBLIC PROTECTION (Pages 123 - 136)

To consider a report outlining a strategic proposal to review and enhance discretionary Charges in Planning, Infrastructure and Public Protection, focusing on enhancing service delivery, covering rising operational costs, reacting to national government changes and ensuring the sustainability of the services

Executive Councillor: B Mickelburgh

Contact Officer:

5. CORPORATE PERFORMANCE INDICATORS 2025/26 (Pages 137 - 164)

To consider a report presenting the refreshed targets and tolerances for the suite of key performance indicators approved in the Corporate Plan 2025/26.

Executive Councillor: S Ferguson.

6. CORPORATE PERFORMANCE REPORT, QUARTER 4 2024/25 (Pages 165 - 302)

To consider a report on progress with Corporate Plan actions/projects and the results of operational performance measures as at the end of Quarter 4 (January to March 2025).

Executive Councillors: S Ferguson and L Davenport-Ray.

7. FINANCE PERFORMANCE REPORT - PROVISIONAL OUTTURN 2024/25 (Pages 303 - 330)

To consider a report setting out the provisional outturn for the financial year 2024/25 for both revenue and capital.

Executive Councillor: B Mickelburgh

8. TREASURY MANAGEMENT OUTTURN REPORT 2024/25 (Pages 331 - 368)

To consider a report which sets out the treasury performance for the period between 1 April 2024 and 31 March 2025.

Executive Councillor: B Mickelburgh.

9. HINCHINGBROOKE COUNTRY PARK JOINT GROUP MINUTES (Pages 369 - 372)

To receive the Minutes of the Hinchingsbrooke Country Park Joint Group meetings held on 2nd April 2025 and 25th April 2025.

Executive Councillor: J Kerr.

9 day of June 2025

Michelle Sacks

Chief Executive and Head of Paid Service

Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests.

Further information on [Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests](#) is available in the Council's Constitution

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Please contact Democratic Services, Tel No: (01480) 388169 / e-mail: Democratic.Services@huntingdonshire.gov.uk if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Cabinet.

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the [District Council's website](#).

Emergency Procedure

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.